

# APPLICATION FOR THE 2023 LIVER SCHOLAR AWARD

**APPLICANT NAME:** 

**SPONSORING INSTITUTION:** 

**PROJECT TITLE:** 

#### **APPLICANT INFORMATION**

| Applicant Name (last, first, middle initial)                                  |                                |
|---|--------------------------------|
| Applicant Degree(s) and date of Degree(s) (MM/YYYY)                           |                                |
| Applicant Current Position/Title  | Faculty Appointment Start Date |
| Applicant Telephone   | Applicant Email                |
| Sponsoring Institution  |                                |
| Sponsoring Department or Division   |                                |
| Mentor Name (last, first, middle initial)                                     |                                |
| Mentor Title  |                                |
| Mentor Telephone  | Mentor Email                   |
| Mentor's Institution (if different from Sponsoring Institution)               |                                |
| Institution's Grants Administrator Name (last, first, middle initial)         |                                |
| Institution's Grants Administrator Address (street, city, state, zip)         |                                |
| Grants Administrator's Phone  | Grants Administrator's Email   |
| Institution's Fiscal Officer name, if different (last, first, middle initial) |                                |

#### **REQUIRED SIGNATURES**

By signing below, you are certifying that you have read the Application Guidelines and agree to the specific terms of the Liver Scholar Award, that the applicant meets all eligibility criteria (or will attach an exemption document provided by ALF if they are outside the five-year eligibility criteria), that the applicant will devote at least 50% effort to the research project on which this application is based, that the information in this application is accurate to the best of your knowledge, and that you understand that funding for the Liver Scholar Award does not allow for any overhead or indirect costs, capital equipment, and support for the mentor or department/division chair.

| Signature of Applicant                 | Name (Printed) | Date |
|--|----------------|------|
| Signature of Mentor                    | Name (Printed) | Date |
| Signature of Department/Division Chair | Name (Printed) | Date |
| Signature of Grants Administrator      | Name (Printed) | Date |

### Gender (optional)

Female

Male Non-Binary

Prefer Not to Answer

### **Ethnicity (optional)**

Latinx or Hispanic Origin Not Latinx or of Hispanic Origin Prefer Not to Answer

#### Race (optional)

Asian Black or African American Native American or Alaskan Native Hawaiian or Other Pacific Islander White Two or more races Prefer Not to Answer

# Do you qualify as an individual with disabilities? (optional)

Individual with disabilities are defined as those with a physical or mental impairment that substantially limits one or more major life activities, as described in the <u>Americans with Disabilities Act of 1990, as</u> <u>amended</u>?

Yes No

Prefer Not to Answer

# Do you qualify as an individual from disadvantaged socio-economic backgrounds? (optional)

Individuals from disadvantaged backgrounds are defined as those who meet two or more of the criteria listed in NIH's <u>Notice of NIH's Interest in Diversity (NOT-OD-20-031)</u>

Yes No Prefer Not to Answer

### LAY SUMMARY

In the box below, provide a lay summary (non-technical) of your research project for a general audience (2,000 characters maximum, including spaces). Please note: the lay summary may become public if the award is selected for funding, therefore, it should not contain any proprietary information.

# ABSTRACT OF PROPOSED RESEARCH

In the box below, provide an abstract that summarizes the proposed research project (3,000 characters maximum, including spaces).

#### **INSTITUTIONAL REVIEW BOARD**

- A. Does the proposed study require Institutional Review Board (IRB) approval? Yes\_\_\_\_ No\_\_\_\_
- B. If the proposed study requires IRB approval, has the documentation verifying approval been obtained and included in the award application.

Yes\_\_\_\_ No\_\_\_\_

If the proposed study has been approved, please provide documentation of verification with your application.

If IRB approval is not necessary or not attached, please state why in the box below:

# **ANIMAL EXPERIMENTATION**

- A. Does your proposed study involve the care and use of animals? Yes\_\_\_\_ No\_\_\_\_
- B. If the proposed study involves the care and use of animals, does the study adhere to the American Liver Foundation's Position on the Use and Care of Animals in Research

Yes\_\_\_\_ No\_\_\_\_

C. If the proposed study involves the care and use of animals, has the proposed study been approved by the Institutional Animal Care and Use Committee (IACUC) of the applicant's institution and do they follow the National Institutes of Health (NIH) Guidelines on the care and use of laboratory animals?

Yes\_\_\_\_ No\_\_\_\_

D. If the proposed study requires (IACUC) approval, has the documentation verifying approval been obtained and included in the award application?

Yes\_\_\_\_ No\_\_\_\_

If the proposed study involves the care and use of animals, and has been approved by the Institutional Animal Care and Use Committee, please provide documentation of verification with your application.

If approval by the Animal Care and Use Committee of the applicant's institution is not necessary or not attached, please state why in the box below:

# ALF BUDGET TEMPLATE FORM

| Principal Investigator:                  |   |                          |                   |                   |                    |                    |
|--|---|--------------------------|-------------------|-------------------|--------------------|--------------------|
| Project Title:                           |   |                          |                   |                   |                    |                    |
| Award Type:                              | Liver Scholar Award                           |                          |                   |                   |                    |                    |
|  | unshaded cells. Insert new rows as neede      |                          | Application Gu    | idelines for allo | wable costs.       |                    |
|  | ying costs <u>must</u> be submitted in conjun | ction with this form.    |                   |                   |                    |                    |
| A. Project Personnel, incl               | luding the Principal Investigator (PI)        |                          | 1                 |                   |                    |                    |
| Nomo                                     | Droject Bala                                  | Percent<br>Effort        | Basa Salami       | Salary            | Fringe<br>Benefits | Total              |
| Name                                     | Project Role                                  | enort %                  | Base Salary<br>ද  | Requested<br>\$   |                    | <b>Total</b><br>\$ |
|  |   |                          | \$                | \$                | \$<br>\$           | \$                 |
|  |   | %                        |                   | \$                | \$                 | \$                 |
|  |   | %                        |                   | \$                | \$                 | \$                 |
|  | •<br>•  | Personne                 | l Costs Subtote   | al \$             | \$                 | \$                 |
| Provide names, roles, per                | cent effort, salary and benefits for projec   | t personnel, and desc    | ribe details in   | the budget just   | ification.         |                    |
|  | n't fully covered by the award, please det    | all who will pay the re  | emainder in th    | e budget justific | cation.            |                    |
| B. Laboratory Supplies, A<br>Description | nimals, and Other Materials                   |                          |                   |                   |                    | Total              |
| Description                              |   |                          |                   |                   |                    | ¢                  |
|  |   |                          |                   |                   |                    | Ś                  |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   |                   | Supplies Subtot    | al \$              |
|  | n and total cost of each item, and describ    | e details in the budge   | et justification. |                   |                    |                    |
| C. Small Equipment                       |   |                          |                   |                   |                    |                    |
| Description                              |   |                          |                   |                   |                    | Total              |
|  |   |                          |                   |                   |                    | \$<br>\$           |
|  |   |                          |                   |                   |                    | ې<br>د             |
|  |   |                          |                   |                   |                    | Ś                  |
|  |   |                          |                   | Eq                | uipment Subtot     | al \$              |
| Provide a brief descriptio               | n of each item, and describe details in the   | e budget                 |                   | ,                 |                    |                    |
|  | 5,000 are considered capital equipment        |                          |                   |                   |                    |                    |
| D. Support costs (e.g., co               | re facility costs, consultant/contractor c    | osts, etc.)              |                   |                   |                    |                    |
| Description                              |   |                          |                   |                   |                    | Total              |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   |                   |                    | \$<br>\$           |
|  |   |                          |                   |                   |                    | \$<br>¢            |
|  |   |                          |                   | Supp              | ort Costs Subtot   | al s               |
| Provide names and roles                  | of project consultants/contractors, and d     | escribe details in the l | budget justific   |                   |                    | φ. <del>γ</del>    |
| E. Other Expenses                        |   |                          |                   |                   |                    |                    |
| Description                              |   |                          |                   |                   |                    | Total              |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   | Other             | Expenses Subtot    | \$                 |
| Provide a brief description              | n and total cost of each item, and describ    | e details in the hudge   | t iustification   |                   |                    | <del>ب</del> ب     |
| F. Travel Expenses                       |   |                          |                   |                   |                    |                    |
| Description                              |   |                          |                   |                   |                    | Total              |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   |                   |                    | \$                 |
|  |   |                          |                   | Travel E          | Expenses Subtot    | al \$              |
| Provide a brief descriptio               | n and total cost of each trip, and describe   | e details in the budget  | t justification.  |                   |                    |                    |
| nuvel expenses may not                   | exceed \$1,500 in any fiscal year.            |                          |                   |                   |                    |                    |

# TOTAL BUDGET: \$